



Mark 15:34-47

Taunting crowd (35-36)

Elijah was believed to _____ people in crisis.

Cry of victory (37)

Christ's work is completely _____.

I. **Religious** enemy: **Temple** _____ (38)

Now they're getting what they _____.

But Jesus wants to give them what they didn't deserve.

Acts 6:7 "...and a great company of the _____ were obedient to the faith."

The torn veil is not only a sign of judgment. It was a sign of _____ _____ to God.

Do you take this for granted?

II. **Political** enemy: **Roman** _____ (39)

God may be allowing you to suffer right now for the sake of those who are watching you.

Don't _____ your suffering.

III. **Original** enemy: **fallen** _____ (40-41)

This should be a challenge to men to not treat women as _____ citizens.

- Eph. 5:25 "love as Christ"
- 1 Peter 3:7 "heirs together"

IV. **Silent** enemy: **Joseph of** _____ (42-45)

John 19:38b "but secretly for fear of the Jews."

Are you a closet Christian who needs to become a courageous follower?

V. **Ultimate** enemy: _____ **itself** (46-47)

The burial sets the stage for the defeat of our ultimate enemy— _____ itself "is swallowed up in victory (1 Cor. 15:54)."

A casket is just a place where we _____ for a little while.

➔ This account should encourage us to witness to anyone because Christ has the power to make even enemies friends.