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- i [http://www.ntgreek.org/learn\\_nt\\_greek/nouns1.htm](http://www.ntgreek.org/learn_nt_greek/nouns1.htm)
- ii The Accusative Case is the same as the “Direct Object”
- iii **Titus 1:5-7**  
“Elder” (*presbuteros*)- Accusative Plural **Masculine**  
“Blameless” (*anegkletos*)- Nom. Sing. **Masc.**  
“Husband” (*aner*)- Nom. Sing. **Masc.**  
“Blameless” (v. 7- *Angleton*)- Acc. Sing. **Masc.**  
“Hospitable” (*phyloxenon*)- Acc. Sing. **Masc.**  
“Prudent” (*sophrona*)- Acc. Sing. **Masc.**  
“Just” (*dikaion*)- Acc. Sing. **Masc.**  
“Holy” (*osion*)- Acc. Sing. **Masc.**  
“Self-controlled” (*egkrate*)- Acc. Sing. **Masc.**
- iv **1 Timothy 3:2**  
“Blameless” (*anepilempton*)- Acc. Sn. **Masc.**  
“Husband” (*andra*)- Acc. Sing. **Masc.**  
“Temperate” (*nephaleon*)- Acc. Sing. **Masc.**  
“Prudent” (*sophrona*)- Acc. Sing. **Masc.**  
“loving good” (*Philagathon*)- Acc. Sing. **Masc.**  
“Well-behaved” (*kosmion*)- Acc. Sing. **Masc.**  
“Hospitable” (*philoxenon*)- Acc. Sing. **Masc.**  
“Teaching” (*didaktikon*)- Acc. Sing. **Masc.**
- v Hermann Cremer, *Biblico-Theological Lexicon of New Testament Greek*  
E.W. Bullinger, *A Critical Lexicon and Concordance to the English and Greek New Testament*  
Henry Liddell, Robert Scott, *A Greek-English Lexicon*
- vi Joseph H. Thayer, *Thayer’s Greek-English Lexicon of the New Testament*  
*The NAS New Testament Greek Lexicon*
- vii S. Bagster, *The Analytical Greek Lexicon*  
Samuel C. Loveland, *A Greek Lexicon*
- viii Charles Hudson, Horace Hastings, Ezra Abbot, *A Critical Greek and English Concordance*  
Liddell & Scott, *A Greek-English Lexicon*  
W.E. Vine, *Expository Dictionary of New Testament Words*  
Walter Bauer, *A Greek-English Lexicon of the New Testament*  
Edward Robinson, *A Greek and English Lexicon of the New Testament*
- ix Thayer, *Ibid*
- x Bullinger, *A Critical Lexicon and Concordance to the English and Greek New Testament*
- xi Bullinger, *Ibid*
- xii Bagster, *Ibid*
- xiii Bauer, *Ibid*  
Liddell & Scott, *Ibid*  
George Abbott-Smith, *Greek Lexicon of the New Testament*  
Bullinger, *Ibid*
- xiv *Analytical Lexicon to the Greek New Testament*, Wm. Mounce  
*Expository Dictionary of New Testament Words*, W.E. Vine  
*New Testament Interlinear with Lexicon*, George Berry  
*Greek-English Lex.*, Liddell & Scott (“man” opposite youth or women- always means a man in prime of life-warriors)  
Walter Bauer, *Greek- English Lexicon of the New Testament* (in contrast to a woman)  
Analytical Greek Lexicon, S. Bagster (a male person of full age/stature- as opposed to a child or female)  
Joseph Thayer; *Greek-English Lexicon of the N.T.* (with reference to sex - to distinguish a man from a woman or and adult male from a boy)  
E.W. Bullinger; *A Critical Lexicon and Concordance* (an adult male person- context determines meaning, e.g.- soldier, husband, etc.)  
Edward Robinson, *Greek and English Lexicon of the New Testament* (a man as opposed to a women- male

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- sex)
- <sup>xv</sup> Mounce, *Ibid*; Vines, *Ibid*; Berry, *Ibid*; Liddell & Scott, *Ibid*; Bauer's, *Ibid* (a bridegroom; reference- "her man,"
- "my man" 1 Tim. 3:2);
- Bagster, *Ibid*
- Thayer, *Ibid* (betrothed- future husband)
- Robinson, *Ibid*
- <sup>xvi</sup> Mounce; Vines; Berry; Liddell & Scott; Bauer's; Bagster
- Thayer's (persons of either sex are included- but named after the more important- Matt. 14:35; Acts 4:4)
- Robinson (one of the human family)
- <sup>xvii</sup> **Arsen Male, of the male sex, masculine** (Liddell)
- Bullinger, Vines, Robinson; Bagster (Matt. 19:4; Gal. 3:28); Liddell & Scott; George Abbott-Smith
- Thayers (Rev. 12:5,13; Ro. 1:27; Matt. 14:4; Mk 10:6; Lk 2:23; Ro. 1:27; Gal. 3:28; Rev. 12:5,13)
- <sup>xviii</sup> **Anthropos**
- 1 ) An individual of the human race- a man or woman- without reference to nationality or sex, mankind**
- A person, human being- a generic name; universal with reference to the genus or nature- without dist. of sex.**
- (Bullinger, Vines, Robinson, Cremer, Bauer; Thayers; Bagster; Liddell & Scott)
- 2 ) A man, a male** (in the plural- husband, son- - Thayers) - Matt. 11:8; Lk 7:25; Matt. 19:5; etc.
- (Bauer's; Thayers; Liddell & Scott)
- 3 ) Human nature ("inner being," "outer being"); moral condition of man; spiritual nature**
- (Bauer's; Thayers; Bagster)
- <sup>xix</sup> **"Wife" (gune)**
- 1 ) A woman- either married or unmarried - - without respect of age (virgins are included- Bauer's)**
- (G. Abbot-Smith, *Greek Lexicon*; E. Robinson, *Greek and English Lexicon*; W. Bauer, *Greek-English Lexicon*)
- 2 ) A Bride- a betrothed woman**
- (E. Robinson, *Greek and English Lexicon*; W. Bauer, *Greek-English Lexicon*)
- 3 ) A married woman- a wife**
- (E. Robinson, *Greek Lexicon*; Walter Bauer, *Greek-English Lexicon*; Bagster, *Analytical Greek Lexicon*)
- <sup>xx</sup> H. E. Dana and Julius R. Mantey, *"A Manual Grammar of the Greek New Testament"* (Toronto: Macmillian, 1957), p. 74.
- Greek scholars H. E. Dana and Julius R. Mantey, define the genitive as "the case which specifies with reference to class or kind."<sup>#</sup> The genitive here is used to define or describe the noun "*aner*."
- <sup>xxi</sup> Tony Capoccia, *Theological Quarterly Published by Dallas Theological Seminary*, Volume 140, July-September 1983, Number 559.
- <sup>xxii</sup> Robertson, *Ibid.*, p. 502
- <sup>xxiii</sup> A. T. Robertson, *"A Grammar of the Greek New Testament in the Light of Historical Research"* (Nashville: Broadman Press, 1934), p. 496
- <sup>xxiv</sup> Robertson, *Ibid.*, p. 502
- <sup>xxv</sup> Gene A. Getz, *"Sharpening the Focus on the Church"* (Chicago Moody Press, 1975), p. 105.
- <sup>xxvi</sup> *Patriarchs and Prophets*, p. 56